Mr. M. KRISHNA MENON.

250. (a) What is the total amount given as grant to aided schools last year?

(b) How many of these aided schools are maintained by Christian and Hindu Religious Institutions, and what amount is given to each?

Mr. C. MATTHAI.

(a) Rs. 3,29,050.

(b) Only two schools are maintained by Hindu Religious Institutions.

The grants given are noted below:—

(1) The Tirumala Devaswam High School, Cochin—
Rs. 3,220—4—8;

(2) The Tirumala Devaswam Girls' School, Cochin—
Rs. 1,722—2—8.

Aided schools maintained by Christian Religious Institutions and the grants given are as appended. (*Vide Appendix III.*)

Schools not open to all castes and communities.

Mr. K. T. MATHEW.

251. Will the Government be pleased to mention the names of Government and grant-in-aid schools in the State which are not open to all castes and communities?

Mr. C. MATTHAI.

The information is given in the sub-joined statement. (*Vide Appendix IV.*)

Mr. K. T. MATHEW.

Appendix IV. No. 7—the Malayalam Girls' School, Tiruvilluamala.

This School is located near the Temple, and hence caste-Hindus only can study. Is it not possible to change the location?

Mr. C. MATTHAI.

There are aided schools in the vicinity, and so others can study there.

Schools situated on the borders of the State.

Mr. C. A. KUNJUNNI RAJA.

252. Will the Government be pleased to state the names of the schools of all kinds referred to in question 82 which are situated on the borders (say, within a mile of the boundaries)

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of the State? What is the percentage of *bona fide* Cochinites in each of these institutions?

Mr. C. MATTHAI.

Vide statement appended. (*Vide Appendix V.*)

A caste-war statement of Managers of aided schools.

Mr. C. A. KUNJUNNI RAJA.

253. With regard to (i) aided and (ii) recognised but not aided schools in the State, under the headings (a) to (e) referred to in question 82, will the Government be pleased to give particulars *re*:

(1) the names and local status of these Managers;

(2) the caste, religion or community to which they belong, under each of the following headings:— viz., (a) Nambudiries, (b) Tamil Brahmins, (c) Nayars, (d) Ambalavasis, (e) other caste-Hindus, (f) non-caste Hindus, (g) Christians, (h) Muhammadans, (i) Jews and (j) others;

(3) the profession or occupation and educational qualifications of the Managers? If the management is carried on by churches, mosques, societies or institutions, the particulars to be of all the individuals directly responsible for the management.

Mr. C. MATTHAI.

(1) The available information is appended. (*Vide Appendix VI.*)

(2) A community-war statement is sub-joined hereunder.

Schools managed by (1) Nambudiries	 3
(2) Tamil Brahmins	 3
(3) Kshatriyas	 5
(4) Nayars	 35
(5) Ambalavasis	 2
(6) Other caste-Hindus	 15
(7) Non-caste Hindus	... 14
(8) Christians	230
(9) Muhammadans	 5
(10) Jews	 1
(11) Others	 1
	314

(3) Full information is not on record

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